## PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004

Application or Docket Number 10/538194

| CLAIMS AS FILED - PART I   |  |   |             |  |            |                                       |   |                     |                        |      |                     |                        |
|--|--|---|-------------|--|------------|---------------------------------------|---|---------------------|------------------------|------|---------------------|------------------------|
| CLAIMS A   |  |   |             | (Column 1)   |            | (Column 2)                            |   | SMALL E             | YTITM                  | OF   |                     | R THAN<br>ENTITY       |
| Ų.S. NATIONAL STAGE FEES   |  |   |             |  |            |                                       |   | RATE                | FEE                    | 7    | RATE                | FEE.                   |
| BASIC FEE  |  |   | SMALL EI    | SMALL ENT. = \$ 150  |            | LARGE ENT. = \$ 300                   |   | BASIC FEE           | 152                    | OR   | <b>—</b>            | +                      |
| EXAMINATION FEE  |  |   |             | Satisfies PCT Article 33(1)-<br>(4) = \$50/\$100                 |            | All other situations = \$100 / \$200  |   | EXAM. FEE           | 100                    | 7    | EXAM, FEE           | +                      |
| SEARCH FEE   |  |   | ALL other o | U.S. is ISA = \$50/\$100<br>ALL other countries =<br>\$200/\$400 |            | other situations =<br>\$ 250 / \$ 500 |   | SEARCH FEI          |                        | 7    | SEARCH FEE          | <del> </del>           |
| FEE FOR EXTRA SPEC, PGS.   |  |   | mi          | minus 100 =  |            | / 50 =                                | 1 | X \$ 125 =          | :                      | 1    | X \$ 250 =          | †                      |
| TOTAL CHARGEABLE CLAIMS  |  |   | 12"         | /2 minus 20 =  |            | •                                     |   | X \$ 25 =           |                        | OR   | X \$ 50 =           | 1                      |
| INDEPENDENT CLAIMS   |  |   | 1           | minus 3 =  |            |                                       |   | X \$ 100 =          |                        | OR   | X \$ 200 =          |                        |
| MU   | LTIPLE DEPEN   | IDENT CLAIM PR                            | RESENT      |  |            |                                       | 7 | + \$ 180 =          |                        | OR   | + \$ 360 =          | T                      |
| • If   | If the difference in column 1 is less than zero, enter "0" in column 2 |   |             |  |            |                                       |   | TOTAL               | 450                    | OR   | TOTAL               |                        |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)   |  |   |             |  |            |                                       |   | SMALL               | ENTITY                 | OR   | OTHER<br>SMALL I    |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | ·           | HIGHE<br>NUMB<br>PREVIO<br>PAID F                                | ER<br>USLY | PRESENT<br>EXTRA                      |   | RATE                | ADDI-<br>TIONAL<br>FEE |      | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | •   | Minus       | **   |            | =                                     |   | X \$ 25 =           |                        | OR   | X \$ 50 = .         |                        |
|  | Independent  | •   | Minus       | ***  |            | =                                     |   | X \$ 100 =          |                        | OR   | X \$ 200 =          |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                         |   |             |  |            |                                       |   | + \$ 180 =          |                        | OR   | + \$ 360 =          |                        |
|  |  |   |             | •  |            |                                       |   | TOTAL ADDIT.        |                        | OR   | TOTAL ADDIT.<br>FEE |                        |
|  |  | (Column 1)                                |             | (Column  | n 2)       | (Column 3)                            |   | •                   |                        |      |                     |                        |
| 욻ㅏ   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |             | HIGHES<br>NUMBE<br>PREVIOU<br>PAID FO                            | R<br>ISLY  | PRESENT<br>EXTRA                      |   | RATE                | ADDI-<br>TIONAL<br>FEE |      | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  |   | Minus       | ••   |            | 2                                     |   | X \$ 25 =           |                        | OR   | X \$ 50 =           |                        |
|  | Independent ·  | •   | Minus       | ***  |            |                                       |   | X \$ 100 =          |                        | OR   | X \$ 200 =          |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                         |   |             |  |            |                                       |   | + \$ 180 =          |                        | OR   | + \$ 360 =          |                        |
| •  |  |   |             |  |            |                                       | • | TOTAL ADDIT.<br>FEE |                        | OR T | FEE                 |                        |
| If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  If the "Highest Number Previously Paid For" IN THIS SPACE is less than "20", enter "20".  If the "Highest Number Previously Paid For" IN THIS SPACE is less than "3", enter "3".  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |             |  |            |                                       |   |                     |                        |      |                     |                        |